

# *Northern Nevada Chapter ICC*

## **DUES PAYMENT /MEMBERSHIP APPLICATION 2011**

**NAME:** \_\_\_\_\_

**JURISDICTION/COMPANY:** \_\_\_\_\_

**MAILING ADDRESS:**

**Street/PO Box** \_\_\_\_\_

**City, State & Zip** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

**PLEASE CHECK ONE I AM A:** \_\_\_New Member \_\_\_Present Member

### **ANNUAL MEMBERSHIP FEES:**

\_\_\_ **CLASS "A"** (\$20.00) (VOTING) Includes City, County, State and other jurisdictional employees involved in the management and enforcement of building, fire and other associated codes. Membership is on an individual basis ONLY, one application per person.

\_\_\_ **ASSOCIATE** (\$20.00) (NON-VOTING) Architects, Engineers, Contractors and other individuals interested in promoting a clear understanding of building, fire and other codes. Membership is on an individual basis ONLY, one application per person.

\_\_\_ **STUDENT** (NO CHARGE) (NON-VOTING) While actively enrolled in Industry related courses at UNR or a Northern Nevada Community College.

\_\_\_ **RETIRED** (NO CHARGE) (NON-VOTING) Those persons who are retired but who have an ongoing interest in our industry.

### **ALL MEMBERS:**

- Member discounts on all Northern Nevada Chapter sponsored seminars.
- Attendance is encouraged at all meetings and functions.

### **PLEASE COMPLETE THE ABOVE FORM AND SEND WITH MEMBERSHIP DUES TO:**

Northern Nevada Chapter ICC  
P.O. Box 2481 Reno, NV 89505-2481 Thank you for  
your participation!!! Make check payable to: Northern  
Nevada Chapter ICC

*One application per individual-No group memberships*

Questions: Please email [simonsone@ci.reno.nv.us](mailto:simonsone@ci.reno.nv.us)